

ESHAN COLLEGE OF ENGINEERING, MATHURA

Approved by All India Council for Technical Education, New Delhi (AICTE)

Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh

Audit Report Year 2021-22



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

It is certified that Expenditure of Eshan College of Engineering, Farah Mathura for infrastructure development and augmentation excluding salary, Laboratory, maintenance of infrastructure and acquisition of Books & Journals during Last five years are as Under:-

Expenditure on Infrastructure development and augmentation :-

(Figures in Lacs)

S.No.	Head	Shown in	2017-18	2018-19	2019-20	2020-21	2021-22
1.	Building	Bal.Sheet	71.22	60.15	98.98	34.86	-

For A.MURGAI AND CO. Chartered Accountants

(A.MURGAI)

PROPRIETOR

Membership No: 082465 Registration No.017935N

Place : Mathura Camp Date : 06.05.2023 For Eshan College of Engineering

(Dr. Pankaj Sharma) Director



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

It is certified that Expenditure of Eshan College of Engineering, Farah Mathura on maintenance of infrastructure (Physical facilities and academic support facilities) excluding salary components during last five years are as under:-

Expenditure incurred on maintenance of infrastructure (Physical facilities and academic support facilities) excluding salary of Eshan College of Engineering, Farah Mathura

Figures in Lacs

						Figures	in Lacs
S.No.	Head	Shown in	2017-18	2018-19	2019-20	2020-21	2021-22
1	AICTE Fees & Affiliation Expenses	Income & Exp.A/c	3.15	2.15	3.24	3.69	3.63
2	Bank Charges	Income & Exp.A/c	4.12	4.03	2.28	2.70	3.18
3	Computer Expenses	Income & Exp.A/c	0.40	1.18	0.56	0.49	4.09
4	Conveyance Expenses	Income & Exp.A/c	2.40	2.10	2.11	1.65	3.1
5	Electric Expenses	Income & Exp.A/c	8.24	7.45	6.42	3.99	4.8
6	Examination Fee & Expenses	Income & Exp.A/c	30.43	39.52	41.05	30.57	17.0
7	Faculty Recuritment & Development	Income & Exp.A/c	1.30	-	-	0.00	0.6
8	Festival Expenses	Income & Exp.A/c	1.12	2.15	1.43	0.68	0.4
9	Freight & Cartage	Income & Exp.A/c	0.16	0.14	_	0.00	0.0
10	Generator Running & Maintenance Exp.	Income & Exp.A/c	3.17	4.51	3.65	0.77	2.3
11	Hotriculture Exp.	Income & Exp.A/c	1.53	2.06	1.73	1.90	1.5
12	House Keeping Exp.	Income & Exp.A/c	4.54	4.71	3.73	2.01	3.0
13	Insurance	Income & Exp.A/c	2.14	2.19	2.17	2.91	3.8
14	Lab Expenses	Income & Exp.A/c	2.51	2.63	3.21	3.77	5.2
15	Library Books and News Paper	Income & Exp.A/c	0.30	0.23	0.78	0.19	0.2
16	Medical Expenses	Income & Exp.A/c	0.45	0.99	0.89	0.94	0.8
17	Mess & Hostel Expenses	Income & Exp.A/c	14.52	12.33	11.79	2.37	5.3
18	Mise Expenses	Income & Exp.A/c	0.19	0.15	0.12	0.23	0.4
19	Postage & Courier	Income & Exp.A/c	0.05	0.05	0.00	0.00	0.0
20	Printing & Stationery	Income & Exp.A/c	3.54	3.67	3.70	1.71	2.0
21	Rent	Income & Exp.A/c	1.78	1.71	1.77	1.72	1.8
22	Repair & Maintenance	Income &	6.26	6.79	15.53	11.90	6.6



		Exp.A/c					5 =
23	Security Charges	Income & Exp.A/c	5.09	5.32	5.23	2.98	2.61
24	Sports Exp.	Income & Exp.A/c	1.45	1.10	1.45	0.89	1.25
25	Faculty welfare & Development	Income & Exp.A/c	4.73	5.02	4.09	0.86	3.54
26	Student Development Programme & Training Exp.	Income & Exp.A/c	3.90	6.80	5.88	3.04	5.54
27	E-Learning / Lab Expenses (Laptop & Computer)	Income & Exp.A/c	0.00	0.00	0.00	10.94	20.31
28	Subscription & Membership Fee	Income & Exp.A/c	0.00	0.00	0.00	0.69	0.69
29	Telephone & Internet Expenses	Income & Exp.A/c	3.14	4.35	3.36	3.95	3.35
30	Transportation Exp.	Income & Exp.A/c	33.69	36.25	34.12	22.84	31.93
31	Travelling Expensse	Income & Exp.A/c	2.53	3.01	2.62	2.30	1.80
32	Uniform Expenses	Income & Exp.A/c	5.18	4.04	1.98	2.07	4.33
33	Lab Equipment	Bal.Sheet	0.00	1.07		0.00	1.44
34	Other Equipment	Bal.Sheet	9.80	1.23	1.96	0.55	0.00
35	Furniture & Fixtures	Bal.Sheet	7.75	26.92	0.13	0.00	2.55
36	Computer & Software (e-governance)	Bal.Sheet	1.50	2.23		2.80	0.70
37	Books & Periodicals	Bal.Sheet	2.97	2.67	3.74	3.55	3.41
		Total :-	174.03	200.74	170.69	131.65	153.89

Membership No: 082465 Registration No.017935N

Place : Mathura Camp Date : 06.05.2023 For Eshan College of Engineering

(Dr. Pankaj Sharma) Director



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

AUDIT REPORT

This is to certify that Lord Shiva Trust is running two institutions namely Eshan College of Engineering, Farah Mathura and Eshan College of Management, Farah Mathura.

I have examined the Books of Account of Both the institutions and have separated income & Expenditure account and Balance Sheet of both the institutions for the Year ended 31.03.2022

I certify that is my opinion and best of my information the attached account of Eshan College of Engineering, Farah Mathura give true and fair view :

- i) In the case of Balance Sheet of the state of affairs of the above named institutions as at 31.03.2022
- ii) In the case of income and Expenditure account of the Income or Expenses of its accounting year ending on 31.03.2022

The Prescribed particulars are annexed here to

Place : Mathura Camp Date : 06.05.2023 For A.MURGAI AND CO. Chartered Accountants

> (A.MURGAI) PROPRIETOR

Membership No: 082465 Registration No.017935N

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

Balance Sheet As At 31.03.2022

LIABILITIES			
LIABILITIES	AMOUNT	ASSETS	AMOUNT
Corpus Fund		Fixed Assets	
Opening Balance 01.04.21	131783818.31	[As per Schedule "D"]	196631958.77
Add: Surplus during the Year	10879552.78	2 1 22	
Secured Loan	63875059.49	Investment	2518026.26
[As per Schedule "A"]		[As per Schedule "E"]	
Unsecured Loan	106957606.00	Current Assets , Loans & Advances	
		TDS (FDR Intt)	412138.87
Current Liabilities & Provision		Loans & Advances	7031596.00
Sundry Creditors	3229688.00	[As per Schedule "F"]	
[As per Schedule "B"]			
Provisions	1965096.58	Fee Receivables	111254240.90
[As per Schedule "C"]		[As per Schedule "G"]	111204240.30
		Cash at Bank	647056.56
		Cash in Hand	195803.80
	318,690,821.16	_	318,690,821.16

FOR A. MURGAI & CO.

CHARTERED ACCOUNTANTS

(ASHWANI MURGAI) PROPRIETOR

PLACE: MATHURA CAMP

DATE: 06.05.2023

M. No. 02465 A. New Delhi

For Eshan College of Engineering

, ,

[Director]

[Managing Trustee]

NH-2, Shahzadpur Pauri, Farah Distt. Mathura

Income and Expenditure Account for the Year Ended 31st March 2022

PARTICULAR	AMOUNT	PARTICULAR	AMOUNT
To Advertisement & E Marketing	1154153.00	By Receipts	61716324.00
To AICTE Fees & Affiliation Expenses	363000.00	By Donation	5467000.00
To Audit Fee	25000.00		
o Admission Charges on Insurance Fund PF	5500.00		
To Bank Charges	317679.23		
To Bank Interest	7546784.20		
To Computer Expenses	408645.00		
To Conveyance Expenses	314519.00		
o Depreciation	12004110.38		
o Electric Expenses	481955.00		
o Employer's Contribution of PF,ESI	139162.00		
o Examination Fee & Expenses	1709411.42		
o Festival Expenses	45900.00		
o Generator Running & Maintenance Exp.	236192.00		
o Hotriculture Exp.	150793.00		
o House Keeping Exp.	303067.00		
o Insurance	380759.00		
o Lab Expenses	526349.00		
o Legal & Consultancy Exp.	59870.00		
o News Paper & Magazine	28655.00		
o Medical Expenses	86487.00		
o Mess & Hostel Expenses	530307.00		
o Mise Expenses	47267.00		
o Printing & Stationery	203232.00		
o Rent	180000.00		
o Repair & Maintenance	665900.00		
o Faculty Development Exp.	63325.00	* 1	
o Security Charges	260631.00		
o Sports Exp.	125424.00		
o Faculty Welfare & Development	353535.00		
o Staff Salaries	20721420.00		*
Student Development Programme & Training Exp.	554268.00		
c E-Learning / Lab Expenses	2031500.00		
DE-Marketing Expenses	34000.00		
Subscription & Membership Fee	59000.00		
o Donation o Telephone & Internet Expenses	44000.00		
	335138.99		
o Transportation Exp. o Travelling Expensse	3193103.00		
Uniform Expenses	180391.00		
	433338.00 10,879,552.78		
Excess of Income Over Exp.			

FOR A. MURGAI & CO. CHARFERED ACCOUNTANTS

(ASHWANI MURGAI) PROPRIETOR

PLACE: MATHURA CAMP

DATE: 06.05.2023

For Eshan College of Engineering

[Director]

[Managing Trustee]

NH-2, Shahzadpur Pauri, Farah Distt. Mathura

			F.Y. 2021-2022
	Detail of Secured Loan		Schedule 'A'
1	Indian Bank OD A/c	Total	63,875,059.49 63,875,059.49
	Details of Sundry Creditors		Schedule 'B'
1	Agarwal Highway Service Station		18,220.00
2	Advance Infotech		19,275.00
3	Adpost Media Pvt.Ltd.		482,199.00
4	Allied Steel		4,000.00
5	B.M.Travels, Mathura		190,910.00
6	Deepak Milan		6,750.00
7	D.R.News Agency		8,190.00
8	Focus 4D Carrier Education P.Ltd		8,483.00
9	Hamza Iqbal Consultant		34,020.00
10	Horizon Computer		222,638.00
11	Jagran Engage		168,200.00
12	Jai Prakash Nath Publications		66,336.00
13	Khandelwal Publicity		111,963.00
14	Legal Shelters		128,726.00
15	Prem Auto Enterprises		5,326.00
16	Prince Sports Emporium		31,750.00
17	Shri Ombabu Sharma		138,600.00
18	Sicuro Infosystem P.Ltd		10,241.00
19	Shri Ram Industries	T _k	470,139.00
20	Tiger Security & Allied Services		27,440.00
21	Y.K.Publishers		38,506.00



Total

1,037,776.00

3,229,688.00

22 Caution Money Refundable

ESHAN COLLEGE OF ENGINEERING NH-2, Shahzadpur Pauri, Farah Distt. Mathura

	Details of Provisions		Schedule 'C'
1	Audit Fee		75,000.00
2	Carry Over Fee Payable		39,384.00
3	ESIC Payable		9,548.00
4	Other Expenses Payable		60,757.58
5	Provident Fund Payable		20,088.00
6	Salary Payable		1,555,073.00
7	TDS Payable		75,466.00
8	University Fee Payable		129,780.00
		Tota	
			-,,
	Details of Investment		Schedule 'E'
1	FDR		
2	Accured Interest of FDR		2,500,000.00
2	Accured interest of FDR	Tata	18,026.26
		Tota	2,518,026.26
	Detail of Loans & Advance		Schedule 'F'
1	Advance to Staff		97,546.00
2	B.M.Computer		10,400.00
3	Jeewal Enterprises		1,000,000.00
4	Jitendra Agarwal HUF		100,000.00
5	Nirmal Kumar Jaiswal		1,000,000.00
6	Nav Chetna Academy		560,000.00
7	Nishtya Infotech P.Ltd		1,141,200.00
8	Rent Advance (City Office)		60,000.00
9	Super Calibration Service P.Ltd		2,450.00
10	Saksham Agawral		49,600.00
11	Shri Krishna Enterprises		3,000,000.00
12	Board Fee Receivable		10,400.00
			7,031,596.00
			-
	Details of Sundry Debtors		Schedule 'G'
1	Fee Receivables		111,188,890.90
2	Degree Fee	JRGA1 &	65,350.00
		Tota	
		* New Delhi	

ESHAN COLLEGE OF ENGINEERING NH-2, Shahzadpur Pauri, Farah Distt. Mathura

	Details of Unecured Loan		
1	Jitendera Agarwal		1,300,000.00
2	Manjari Agarwal		77,857,606.00
3	PP Buildcon Pvt.Ltd		2,000,000.00
4	Sanjay Agarwal		1,990,000.00
5	Sanjay Agarwal HUF		16,680,000.00
6	Saksham Agarwal		6,380,000.00
7	Shubham Agarwal		750,000.00
		Total 1	06,957,606.00
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
		100	
	Details of Cash at Bank		
1	Cash at Bank		
	Indian Bank, Agra		176 512 05
	Syndicate Bank, Agra		176,512.95
	Indian Bank		10,030.81
	S.B.I, Farah, Mathura		32,105.78
	Syndicate Bank, Agra		105,378.56
	Syndicate Bank, Mathura		6,668.61
	o, manara		316,359.85
			647,056.56
2	Cash in Hand	REAL	195,803.80
		-	195,803.80
		M. No 81465	

ESHAN COLLEGE OF ENGINEERING Details of Depreciation Chart as per State Line Method [2021-2022]

C N -	D (1)					<u> </u>	T .		Schedule 'D'
S.No.	Particulars	Rate of Dep.	Op. Balance	Gross Block Addition	Gross Block	Upto	Depreciation During	Total	Net Block as on
	- T	[SLM]	01.04.2021	during the Year	as on 31.03.2022	31.03.2021 as per WDV	the year [SLM]	Dep.	31.03.22
1	Land		17,380,865.00	-	17,380,865.00	_		_	17,380,865.00
2	Building	3.34%	258,261,517.55	-	258,261,517.55	76,430,772.10	8,625,934.69	85,056,706.79	173,204,810.76
3	Lab Equipment	16.21%	27,739,859.62	143,960.00	27,883,819.62	27,477,853.83	65,807.05	27,543,660.88	340,158.74
4	Other Equipment	4.75%	4,591,875.05	-	4,591,875.05	1,593,179.18	218,114.06	1,811,293.24	2,780,581.81
5	Furniture & Fixtures	9.50%	27,587,874.00	254,578.00	27,842,452.00	23,460,491.40	2,645,032.94	26,105,524.34	1,736,927.66
6	Computer & Software governance)	(e- 16.21%	13,082,358.00	70,000.00	13,152,358.00	12,685,470.50	75,682.46	12,761,152.96	391,205.04
7	Vehicles	9.50%	4,161,116.00		4,161,116.00	3,850,163.86	29,540.45	3,879,704.31	281,411.69
8	Books & Periodicals	40.00%	7,919,141.61	341,360.00	8,260,501.61	7,400,504.82	343,998.72	7,744,503.53	515,998.08
	TOTAL (A)		360,724,606.83	809,898.00	361,534,504.83	152,898,435.68	12,004,110.38	164,902,546.06	196,631,958.77





ESHAN COLLEGE OF ENGINEERING, MATHURA

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Audit Report Year 2020-21



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It is certified that Expenditure of Eshan College of Engineering, Farah Mathura for infrastructure development and augmentation excluding salary, Laboratory, maintenance of infrastructure and acquisition of Books & Journals during Last five years are as Under:-

Expenditure on Infrastructure development and augmentation :-

(Figures in Lacs)

S.No.	Head	Shown in	2017-18	2018-19	2019-20	2020-21	2021-22
1.	Building	Bal.Sheet	71.22	60.15	98.98	34.86	-

For A.MURGAI AND CO. Chartered Accountants

(A.MURGAI)
PROPRIETOR

Membership No: 082465 Registration No.017935N

Place : Mathura Camp Date : 06.05.2023 For Eshan College of Engineering

(Dr. Pankaj Sharma)

Director



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

It is certified that Expenditure of Eshan College of Engineering, Farah Mathura on maintenance of infrastructure (Physical facilities and academic support facilities) excluding salary components during last five years are as under:-

Expenditure incurred on maintenance of infrastructure (Physical facilities and academic support facilities) excluding salary of Eshan College of Engineering, Farah Mathura

Figures in Lacs

						Figures	in Lacs
S.No.	Head	Shown in	2017-18	2018-19	2019-20	2020-21	2021-22
1	AICTE Fees & Affiliation Expenses	Income & Exp.A/c	3.15	2.15	3.24	3.69	3.63
2	Bank Charges	Income & Exp.A/c	4.12	4.03	2.28	2.70	3.18
3	Computer Expenses	Income & Exp.A/c	0.40	1.18	0.56	0.49	4.09
4	Conveyance Expenses	Income & Exp.A/c	2.40	2.10	2.11	1.65	3.1
5	Electric Expenses	Income & Exp.A/c	8.24	7.45	6.42	3.99	4.8
6	Examination Fee & Expenses	Income & Exp.A/c	30.43	39.52	41.05	30.57	17.0
7	Faculty Recuritment & Development	Income & Exp.A/c	1.30	-	-	0.00	0.6
8	Festival Expenses	Income & Exp.A/c	1.12	2.15	1.43	0.68	0.4
9	Freight & Cartage	Income & Exp.A/c	0.16	0.14	_	0.00	0.0
10	Generator Running & Maintenance Exp.	Income & Exp.A/c	3.17	4.51	3.65	0.77	2.3
11	Hotriculture Exp.	Income & Exp.A/c	1.53	2.06	1.73	1.90	1.5
12	House Keeping Exp.	Income & Exp.A/c	4.54	4.71	3.73	2.01	3.0
13	Insurance	Income & Exp.A/c	2.14	2.19	2.17	2.91	3.8
14	Lab Expenses	Income & Exp.A/c	2.51	2.63	3.21	3.77	5.2
15	Library Books and News Paper	Income & Exp.A/c	0.30	0.23	0.78	0.19	0.2
16	Medical Expenses	Income & Exp.A/c	0.45	0.99	0.89	0.94	0.8
17	Mess & Hostel Expenses	Income & Exp.A/c	14.52	12.33	11.79	2.37	5.3
18	Mise Expenses	Income & Exp.A/c	0.19	0.15	0.12	0.23	0.4
19	Postage & Courier	Income & Exp.A/c	0.05	0.05	0.00	0.00	0.0
20	Printing & Stationery	Income & Exp.A/c	3.54	3.67	3.70	1.71	2.0
21	Rent	Income & Exp.A/c	1.78	1.71	1.77	1.72	1.8
22	Repair & Maintenance	Income &	6.26	6.79	15.53	11.90	6.6



		Exp.A/c					
23	Security Charges	Income & Exp.A/c	5.09	5.32	5.23	2.98	2.61
24	Sports Exp.	Income & Exp.A/c	1.45	1.10	1.45	0.89	1.25
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26	Student Development Programme & Training Exp.	Income & Exp.A/c	3.90	6.80	5.88	3.04	5.54
27	E-Learning / Lab Expenses (Laptop & Computer)	Income & Exp.A/c	0.00	0.00	0.00	10.94	20.31
28	Subscription & Membership Fee	Income & Exp.A/c	0.00	0.00	0.00	0.69	0.69
29	Telephone & Internet Expenses	Income & Exp.A/c	3.14	4.35	3.36	3.95	3.35
30	Transportation Exp.	Income & Exp.A/c	33.69	36.25	34.12	22.84	31.93
31	Travelling Expensse	Income & Exp.A/c	2.53	3.01	2.62	2.30	1.80
32	Uniform Expenses	Income & Exp.A/c	5.18	4.04	1.98	2.07	4.33
33	Lab Equipment	Bal.Sheet	0.00	1.07		0.00	1.44
34	Other Equipment	Bal.Sheet	9.80	1.23	1.96	0.55	0.00
35	Furniture & Fixtures	Bal.Sheet	7.75	26.92	0.13	0.00	2.55
36	Computer & Software (e-governance)	Bal.Sheet	1.50	2.23		2.80	0.70
37	Books & Periodicals	Bal.Sheet	2.97	2.67	3.74	3.55	3.41
		Total :-	174.03	200.74	170.69	131.65	153.89

(A.MURGAI) — PROPRIETOR

Membership No: 082465 Registration No.017935N

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(Dr. Pankaj Sharma) Director



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AUDIT REPORT

This is to certify that Lord Shiva Trust is running two institutions namely Eshan College of Engineering, Farah Mathura and Eshan College of Management, Farah Mathura.

I have examined the Books of Account of Both the institutions and have separated income & Expenditure account and Balance Sheet of both the institutions for the Year ended 31.03.2021

I certify that is my opinion and best of my information the attached account of Eshan College of Engineering, Farah Mathura give true and fair view :

- i) In the case of Balance Sheet of the state of affairs of the above named institutions as at 31.03.2021
- ii) In the case of income and Expenditure account of the Income or Expenses of its accounting year ending on 31.03.2021

The Prescribed particulars are annexed here to

Place : Mathura Camp Date : 06.05.2023 For A.MURGAI AND CO. Chartered Accountants

n

(A.MURGAI) PROPRIETOR

Membership No: 082465 Registration No.017935N

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

Balance Sheet As At 31.03.2021

LIABILITIES	Amount	ASSETS	Amount
Corpus Fund		Fixed Assets	
Opening Balance 01.04.20	131078468.30	[As per Schedule "D"]	207826171.15
Add: Surplus during the Year	705350.01		
Secured Loan	68729604.00	Investment	2518026.26
[As per Schedule "A"]		[As per Schedule "E"]	
Unsecured Loan	118952003.00	Current Assets , Loans &	& Advances
		TDS (FDR Intt)	412138.87
Current Liabilities & Provision		Loans & Advances	3595788.42
Sundry Creditors	3095247.00	[As per Schedule "F"]	3393766.42
[As per Schedule "B"]		t is her considered to	
Provisions	2539513.00	Fee Receivables	110041392.51
As per Schedule "C"]		[As per Schedule "G"]	
		Cash at Bank	281486.30
		Cash in Hand	425181.80
	325,100,185.31	- =	325,100,185.

FOR A. MURGAI & CO. CHARTERED ACCOUNTANTS

(ASHWANI MURGAI)

PROPRIETOR

PLACE: MATHURA CAMP

DATE: 06.05.2023

For Eshan College of Engineering

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura
Income and Expenditure Account for the Year Ended 31st March 2021

PARTICULAR	Amount	PARTICULAR	Amount		
To Advertisement & E Marketing	1081122.00	By Receipts	59315791.00		
To AICTE Fees & Affiliation Expenses	369000.00				
To Audit Fee	25000.00				
To Admission Charges on Insurance Fund PF	6000.00				
To Bank Charges	269585.51				
To Bank Interest	8604383.00				
To Computer Expenses	48543.00				
To Conveyance Expenses	165498.00				
To Depreciation	11970765.42				
To Electric Expenses	399165.00				
To Employer's Contribution of PF,ESI	113940.00				
To Examination Fee & Expenses	3057483.00				
To Festival Expenses	67874.00				
To Web Site Expenses	10126.00				
To Generator Running & Maintenance Exp.	76727.00				
To Hotriculture Exp.	189677.00				
To House Keeping Exp.	201133.00				
To Insurance	290611.00				
To Lab Expenses	377084.00				
To Legal & Consultancy Exp.	88746.00				
To News Paper & Magazine	19218.00				
To Medical Expenses	94235.00				
To Mess & Hostel Expenses	237494.00				
To Mise Expenses	22754.00				
To Printing & Stationery	171335.00				
To Rent	171750.00				
To Repair & Maintenance	1190120.00				
To Security Charges	298201.00				
To Sports Exp.	89135.00				
To Faculty welfare & Development	85905.00				
To Staff Salaries	24235449.00				
To Student Development Programme & Training Exp.	304014.00				
To E-Learning Class Expenses	1094188.00				
To Subscription & Membership Fee	69000.00			4.	
To Telephone & Internet Expenses	394545.96				
To Transportation Exp.	2283997.10				
To Travelling Expensse	229733.00				
To Uniform Expenses	206904.00				
To Excess of Income Over Exp.	705350.01		5.0		
	59,315,791.00	_	59,315,791.00		

FOR A. MURGAI & CO.

CHARTERED ACCOUNTANTS

(ASHWANI MURGAI) PROPRIETOR

PLACE: Mathura Camp

DATE: 06.05.2023

For Eshan College of Engineering

[Director]

[Managing Trustee]

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

F.Y. 2020-2021

	Detail of Secured Loan		Schedule 'A'
1	Indian Bank OD A/c		68,729,604.00
		Total	68,729,604.00
			0.5
	Details of Sundry Creditors		Schedule 'B'
1	Agarwal Highway Service Station		62,488.00
2	Adpost Media Pvt.Ltd.		211,535.00
3	B.M.Travels, Mathura		138,600.00
4	Dinesh Kumar & Sons		43,980.00
5	Focus 4D Carrier Education P.Ltd		3,192.00
6	Hamza Iqbal Consultant		32,400.00
7	Hindustan Media Ventures Ltd		5,927.00
8	Jagran Engage		204,565.00
9	Khandelwal Publicity		68,756.00
10	Legal Shelters		83,029.00
11	Nishtya Infotech P.Ltd		177,300.00
12	Prem Auto Enterprises		32,270.00
13	Prince Sports Emporium		3,230.00
14	Reliance Broadcast Network Ltd		40,600.00
15	Shri Ombabu Sharma		136,100.00
16	Shivalika Caritage Refilling (Deepak)		1,650.00
17	Saksham Agawral		258,286.00
18	Sify Technology Ltd		62,179.00
19	Sicuro Infosystem P.Ltd		12,460.00
20	Shri Ram Wears		208,216.00
21	U.P.Battery House		6,400.00
22	Tiger Security & Allied Services		19,798.00
23	Y.K.Publishers		238,510.00
24	Caution Money Refundable		1,043,776.00
		AGAI & Total	3,095,247.00
		(3)	

ESHAN COLLEGE OF EINGGINERING NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

	Details of Provisions		Schedule 'C'
1	Audit Fee		50,000.00
2	Carry Over Fee Payable		90,080.00
3	ESIC Payable		8,928.00
4	Other Expenses Payable		102,886.00
5	Provident Fund Payable		19,137.00
6	Salary Payable		1,960,716.00
7	TDS Payable		40,646.00
8	University Fee Payable		267,120.00
		Total	2,539,513.00
	Details of Investment		Schedule 'E'
1	FDR		2,500,000.00
2	Accured Interest of FDR		18,026.26
		Total	2,518,026.26
	Detail of Loans & Advance		Schedule 'F'
1	Advance to Staff		74,988.42
2	B.M.Computer	* 1	10,400.00
3	Laboratory Store		1,500,000.00
4	Shri Krishna Enterprises		1,000,000.00
5	Nirmal Kumar Jaiswal		1,000,000.00
6	Board Fee Receivable		10,400.00
			3,595,788.42
	Details of Sundry Debtors		Schedule 'G'
1	Fee Receivables		109,973,542.51
2	Degree Fee		67,850.00
		Total	110,041,392.51



ESHAN COLLEGE OF ENGINEERING NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

		Details of Unecured Loan		
	1	Jitendera Agarwal HUF		2,100,000.00
2	2	Jitendera Agarwal		300,000.00
3	3	Manjari Agarwal		83,982,606.00
4	4	PP Buildcon Pvt.Ltd		2,000,000.00
5	5	Sanjay Agarwal		9,350,000.00
6	6	Sanjay Agarwal HUF		14,940,000.00
7	7	Saksham Agarwal		4,020,000.00
8	В	Vaibhav Laxmi Energy Clean LLP		2,259,397.00
			-1.	
			Total	118,952,003.00
		Details of Cash at Bank		
1	1	Cash at Bank		
		Indian Bank, Agra		2,740.59
		Syndicate Bank, Agra		125,218.51
		Syndicate Bank, Agra		10,030.81
		Indian Bank		26,547.81
		S.B.I, Farah, Mathura		92,716.12
		Syndicate Bank, Agra		6,668.61
		Syndicate Bank, Mathura		17,563.85
				281,486.30
2	2	Cash in Hand	RGAL &	425,181.80
				720, 101,00

ESHAN COLLEGE OF ENGINEERING Details of Depreciation Chart as per State Line Method [2020-2021]

S.No.	Double	D	*						Schedule 'D'
3.NO.	Particulars	Rate of Dep. [SLM]	Op. Balance 01.04.2020	Gross Block Addition during the Year	Gross Block as on 31.03.2021	Upto 31.03.2020 as per WDV	Depreciation During the year [SLM]	Total Dep.	Net Block as on 31.03.21
1	Land		17,380,865.00		17,380,865.00	_		_	17,380,865.00
2	Building	3.34%	254,775,752.55	3,485,765.00	258,261,517.55	67,804,837.41	8,625,934.69	76,430,772.10	181,830,745.45
3	Lab Equipment	16.21%	27,739,859.62	-	27,739,859.62	27,427,166.23	50,687.60	27,477,853.83	262,005.79
4	Other Equipment	4.75%	4,536,875.05	55,000.00	4,591,875.05	1,375,065.11	218,114.06	1,593,179.18	2,998,695.87
5	Furniture & Fixtures Computer & Software	9.50%	27,587,874.00	2 -	27,587,874.00	20,839,643.37	2,620,848.03	23,460,491.40	4,127,382.60
6	(e-governance)	16.21%	12,802,100.00	280,258.00	13,082,358.00	12,608,688.71	76,781.79	12,685,470.50	396,887.50
7	Vehicles	9.50%	4,161,116.00	-	4,161,116.00	3,817,522.47	32,641.39	3,850,163.86	310,952.14
8	Books & Periodicals	40.00%	7,564,515.61	354,626.00	7,919,141.61	7,054,746.96	345,757.86	7,400,504.82	518,636.79
	TOTAL (A)	-	356,548,957.83	4,175,649.00	360,724,606.83	140,927,670.26	11,970,765.42	152,898,435.68	207,826,171.15





ESHAN COLLEGE OF ENGINEERING, MATHURA

Approved by All India Council for Technical Education, New Delhi (AICTE)

Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh

Audit Report Year 2019-20



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

It is certified that Expenditure of Eshan College of Engineering, Farah Mathura for infrastructure development and augmentation excluding salary, Laboratory, maintenance of infrastructure and acquisition of Books & Journals during Last five years are as Under:-

Expenditure on Infrastructure development and augmentation :-

(Figures in Lacs)

S.No.	Head	Shown in	2017-18	2018-19	2019-20	2020-21	2021-22
1.	Building	Bal.Sheet	71.22	60.15	98.98	34.86	-

For A.MURGAI AND CO. Chartered Accountants

(A.MURGAI)
PROPRIETOR

Membership No: 082465 Registration No.017935N

Place : Mathura Camp Date : 06.05.2023 For Eshan College of Engineering

(Dr. Pankaj Sharma)

Director



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

It is certified that Expenditure of Eshan College of Engineering, Farah Mathura on maintenance of infrastructure (Physical facilities and academic support facilities) excluding salary components during last five years are as under:-

Expenditure incurred on maintenance of infrastructure (Physical facilities and academic support facilities) excluding salary of Eshan College of Engineering, Farah Mathura

Figures in Lacs

						Figures	in Lacs
S.No.	Head	Shown in	2017-18	2018-19	2019-20	2020-21	2021-22
1	AICTE Fees & Affiliation Expenses	Income & Exp.A/c	3.15	2.15	3.24	3.69	3.63
2	Bank Charges	Income & Exp.A/c	4.12	4.03	2.28	2.70	3.18
3	Computer Expenses	Income & Exp.A/c	0.40	1.18	0.56	0.49	4.09
4	Conveyance Expenses	Income & Exp.A/c	2.40	2.10	2.11	1.65	3.1
5	Electric Expenses	Income & Exp.A/c	8.24	7.45	6.42	3.99	4.8
6	Examination Fee & Expenses	Income & Exp.A/c	30.43	39.52	41.05	30.57	17.0
7	Faculty Recuritment & Development	Income & Exp.A/c	1.30	-	-	0.00	0.6
8	Festival Expenses	Income & Exp.A/c	1.12	2.15	1.43	0.68	0.4
9	Freight & Cartage	Income & Exp.A/c	0.16	0.14	_	0.00	0.0
10	Generator Running & Maintenance Exp.	Income & Exp.A/c	3.17	4.51	3.65	0.77	2.3
11	Hotriculture Exp.	Income & Exp.A/c	1.53	2.06	1.73	1.90	1.5
12	House Keeping Exp.	Income & Exp.A/c	4.54	4.71	3.73	2.01	3.0
13	Insurance	Income & Exp.A/c	2.14	2.19	2.17	2.91	3.8
14	Lab Expenses	Income & Exp.A/c	2.51	2.63	3.21	3.77	5.2
15	Library Books and News Paper	Income & Exp.A/c	0.30	0.23	0.78	0.19	0.2
16	Medical Expenses	Income & Exp.A/c	0.45	0.99	0.89	0.94	0.8
17	Mess & Hostel Expenses	Income & Exp.A/c	14.52	12.33	11.79	2.37	5.3
18	Mise Expenses	Income & Exp.A/c	0.19	0.15	0.12	0.23	0.4
19	Postage & Courier	Income & Exp.A/c	0.05	0.05	0.00	0.00	0.0
20	Printing & Stationery	Income & Exp.A/c	3.54	3.67	3.70	1.71	2.0
21	Rent	Income & Exp.A/c	1.78	1.71	1.77	1.72	1.8
22	Repair & Maintenance	Income &	6.26	6.79	15.53	11.90	6.6



		Exp.A/c					
23	Security Charges	Income & Exp.A/c	5.09	5.32	5.23	2.98	2.61
24	Sports Exp.	Income & Exp.A/c	1.45	1.10	1.45	0.89	1.25
25	Faculty welfare & Development	Income & Exp.A/c	4.73	5.02	4.09	0.86	3.54
26	Student Development Programme & Training Exp.	Income & Exp.A/c	3.90	6.80	5.88	3.04	5.54
27	E-Learning / Lab Expenses (Laptop & Computer)	Income & Exp.A/c	0.00	0.00	0.00	10.94	20.31
28	Subscription & Membership Fee	Income & Exp.A/c	0.00	0.00	0.00	0.69	0.69
29	Telephone & Internet Expenses	Income & Exp.A/c	3.14	4.35	3.36	3.95	3.35
30	Transportation Exp.	Income & Exp.A/c	33.69	36.25	34.12	22.84	31.93
31	Travelling Expensse	Income & Exp.A/c	2.53	3.01	2.62	2.30	1.80
32	Uniform Expenses	Income & Exp.A/c	5.18	4.04	1.98	2.07	4.33
33	Lab Equipment	Bal.Sheet	0.00	1.07		0.00	1.44
34	Other Equipment	Bal.Sheet	9.80	1.23	1.96	0.55	0.00
35	Furniture & Fixtures	Bal.Sheet	7.75	26.92	0.13	0.00	2.55
36	Computer & Software (e-governance)	Bal.Sheet	1.50	2.23		2.80	0.70
37	Books & Periodicals	Bal.Sheet	2.97	2.67	3.74	3.55	3.41
		Total :-	174.03	200.74	170.69	131.65	153.89

(A.MURGAI) __ PROPRIETOR

Membership No: 082465 Registration No.017935N

Place : Mathura Camp Date : 06.05.2023 For Eshan College of Engineering

(Dr. Pankaj Sharma) Director



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

AUDIT REPORT

This is to certify that Lord Shiva Trust is running two institutions namely Eshan College of Engineering, Farah Mathura and Eshan College of Management, Farah Mathura.

I have examined the Books of Account of Both the institutions and have separated income & Expenditure account and Balance Sheet of both the institutions for the Year ended 31.03.2020

I certify that is my opinion and best of my information the attached account of Eshan College of Engineering, Farah Mathura give true and fair view :

- i) In the case of Balance Sheet of the state of affairs of the above named institutions as at 31.03.2020
- ii) In the case of income and Expenditure account of the Income or Expenses of its accounting year ending on 31.03.2020

The Prescribed particulars are annexed here to

Place : Mathura Camp Date : 06.05.2023 For A.MURGAI AND CO. Chartered Accountants

> (A.MURGAI) PROPRIETOR

Membership No: 082465 Registration No.017935N

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

Balance Sheet As At 31.03.2020

LIABILITIES	Amount	ASSETS	Amount
Corpus Fund		Fixed Assets	
Opening Balance 01.04.19	129649944.78	[As per Schedule "D"]	215621287.57
Add: Surplus during the Year	1428523.52		
Secured Loan	64967215.00	Investment	2518026.26
[As per Schedule "A"]		[As per Schedule "E"]	
Unsecured Loan	125992606.00	Current Assets , Loans & Advances	
		TDS (FDR Intt)	412138.87
Current Liabilities & Provision		Loans & Advances	3578242.00
Sundry Creditors [As per Schedule "B"]	2046888.00	[As per Schedule "F"]	
Provisions	1399438.00	Fee Receivables	99886459.10
[As per Schedule "C"]		[As per Schedule "G"]	
		Cash at Bank	3082613.30
		Cash in Hand	385848.20
	325,484,615.30	-	325,484,615.30

FOR A. MURGAI & CO.

CHARTERED ACCOUNTANTS

(ASHWANI MURGAI)

PROPRIETOR

PLACE: Mathura Camp

DATE: 06.05.2023

For Eshan College of Engineering

[Director]

[Managing Trustee]

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura
Income and Expenditure Account for the Year Ended 31st March 2020

PARTICULAR	Amount	PARTICULAR	Amount	
To Advertisement	1118431.00	By Receipts	64169554	
To AICTE Fees & Affiliation Expenses	324400.00			
To Audit Fee	25000.00			
To Admission Charges on Insurance Fund PF	6000.00			
To Bank Charges	227672.03			
To Bank Interest	8507921.00			
To Computer Expenses	55824.00			
To Conveyance Expenses	211285.00			
To Depreciation	12178922.45			
To Electric Expenses	642045.00			
To Employer's Contribution of PF,ESI	159055.00			
To Examination Fee & Expenses	4104912.00			
To Festival Expenses	142567.00			
To Web Site Expenses	4072.00			
To Generator Running & Maintenance Exp.	365293.00			
To Hotriculture Exp.	172899.00			
To House Keeping Exp.	373082.00			
To Insurance	216928.00			
To Lab Expenses	320647.00			
To Legal & Consultancy Exp.	59614.00			
To News Paper & Magazine	77976.00			
To Medical Expenses	89041.00			
To Mess & Hostel Expenses	1179180.00			
To Mise Expenses	11587.00			
To Printing & Stationery	369705.00			
To Rent	176500.00			
To Repair & Maintenance	1553073.00			
To Security Charges	522816.00			
To Sports Exp.	145010.00			
To Faculty welfare & Development	408718.00			
To Staff Salaries	24195464.00			
To Student Development Programme & Training Exp. To Telephone & Internet Expenses	587719.00 336229.00			
To Transportation Exp.	3411901.00			
To Travelling Expensse	261654.00			
To Uniform Expenses	197888.00			
To Excess of Income Over Exp.	1,428,523.52			
and the second of	64,169,554.00		64,169,554.00	
FOR A MURCAL & CO		For Eshan College	of Engineering	

FOR A. MURGAI & CO.

CHARTERED ACCOUNTANTS

(ASHWANI MURGAI) PROPRIETOR

PLACE: Mathura Camp

DATE: 06.05.2023

0 1

For Eshan College of Engineering

[Director]

Managing Trustee

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

F.Y. 2019-2020

	Detail of Secured Loan		Schedule 'A'
1	Indian Bank OD A/c		64,967,215.00
		Total	64,967,215.00
	Details of Sundry Creditors		Schedule 'B'
			Concurate B
1	Allied Steel		12,500.00
2	Adpost Media Pvt.Ltd.		319,343.00
3	Arora Electrical		13,070.00
4	B.M.Travels, Mathura		69,300.00
5	Hamza Iqbal Consultant		32,400.00
6	Hindustan Media Ventures Ltd		5,820.00
7	Om Enterprises		4,946.00
8	Prem Auto Enterprises		10,304.00
9	Prince Sports Emporium		11,150.00
10	P.P.Printer		38,350.00
11	Shri Ombabu Sharma		40,590.00
12	Shivalika Caritage Refilling		4,130.00
13	Saksham Agawral		103,404.00
14	Shri Bhagwati Traders		32,145.00
15	Shri Ram Wears		32,809.00
16	Securo Infosystem P.Ltd		8,411.00
17	Tiger Security & Allied Services		39,822.00
18	Y.K.Publishers		224,618.00
19	Caution Money Refundable		1,043,776.00
		JR Total	2,046,888.00



NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

	Details of Provisions			Schedule 'C'
1	Audit Fee			25,000.00
2	Carry Over Fee Payable			109,470.00
3	ESIC Payable			4,638.00
4	Other Expenses Payable			42,249.00
5	Provident Fund Payable			20,380.00
6	Salary Payable			997,597.00
7	TDS Payable			47,924.00
8	University Fee Payable			152,180.00
			Total	1,399,438.00
	Details of Investment			Schedule 'E'
1	FDR			2,500,000.00
2	Accured Interest of FDR			18,026.26
			Total	2,518,026.26
	Detail of Loans & Advance			Schedule 'F'
1	Advance to Staff			34,414.00
2	Laboratory Store			1,500,000.00
3	Shri Krishna Enterprises			1,000,000.00
4	Nirmal Kumar Jaiswal			1,000,000.00
5	Rent Advance			30,000.00
6	Tata Consultancy Services Ltd.			13,828.00
	ecolor semigrocomore Postcorcario Pagas (3,578,242.00
	Details of Sundry Debtors			Schedule 'G'
1	Fee Receivables			99,817,109.10
2	Degree Fee			69,350.00
-		SP 40	Total	99,886,459.10
	(.	M No. 12465		

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

	Details of Unecured Loan		
1	Manjari Agarwal		83,982,606.00
2	PP Buildcon Pvt.Ltd		2,000,000.00
3	Sanjay Agarwal		9,300,000.00
4	Sanjay Agarwal HUF		14,940,000.00
5	Saksham Agarwal		3,950,000.00
6	Vaibhav Laxmi Energy Clean LLP		11,820,000.00
		Total	125,992,606.00
	Details of Cash at Bank		
1	Cash at Bank		
	Indian Bank, Agra		1,332,460.09
	Syndicate Bank, Agra		125,537.51
	Syndicate Bank, Agra		10,972.71
	Indian Bank		112,234.58
	S.B.I, Farah, Mathura		414,881.80
	Syndicate Bank, Agra		7,904.61
	Syndicate Bank, Mathura		1,078,622.00
			3,082,613.30
2	College Accounts with		
	Cash in Hand	RAAL &	385,848.20
		(2)	385,848.20
		M. No. 82455 New Delhi	

ESHAN COLLEGE OF ENGINEERING Details of Depreciation Chart as per State Line Method [2019-2020]

S.No.	Particulars		Rate of		Gross Block					Schedule 'D'
			Dep. [SLM]	Op. Balance 01.04.2019	Addition during the Year	Gross Block as on 31.03.2020	Upto 31.03.2019 as per WDV	Depreciation During the year [SLM]	Total Dep.	Net Block as on 31.03.20
1	Land			17,380,865.00		17,380,865.00				
2	Building		3.34%	244,877,922.55	9,897,830.00	254,775,752.55	-		American months and	17,380,865.00
3	Lab Equipment		16.21%	27,739,859.62			59,295,327.28	8,509,510.14	67,804,837.41	186,970,915.14
4	Other Equipment		4.75%			27,739,859.62	27,366,672.62	60,493.61	27,427,166.23	312,693.39
5	The state of the s		0.000	4,340,875.05	196,000.00	4,536,875.05	1,159,563.55	215,501.56	1,375,065.11	3,161,809.94
5	Furniture & Fixtures Computer & Software	10	9.50%	27,575,374.00	12,500.00	27,587,874.00	18,218,795.34	2,620,848.03	20,839,643.37	6,748,230.63
6	governance)	(e-	16.21%	12,802,100.00	÷ .	12,802,100.00	12,571,271.39	37,417.32	12,608,688.71	193,411.29
7	Vehicles		9.50%	4,161,116.00	-	4,161,116.00	3,422,216.45	395,306.02	3,817,522.47	242 502 52
8	Books & Periodicals		40.00%	7,190,807.61	373,708.00	7,564,515.61	6,714,901.19			343,593.53
					2. 5,7 66.66	7,004,010.01	0,714,901.19	339,845.77	7,054,746.96	509,768.65
	TOTAL (A)			346,068,919.83	10,480,038.00	356,548,957.83	128,748,747.81	12,178,922.45	140,927,670.26	215,621,287.57





ESHAN COLLEGE OF ENGINEERING, MATHURA

Approved by All India Council for Technical Education, New Delhi (AICTE)

Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh

Audit Report Year 2018-19



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

It is certified that Expenditure of Eshan College of Engineering, Farah Mathura for infrastructure development and augmentation excluding salary, Laboratory, maintenance of infrastructure and acquisition of Books & Journals during Last five years are as Under:-

Expenditure on Infrastructure development and augmentation :-

(Figures in Lacs)

S.No.	Head	Shown in	2017-18	2018-19	2019-20	2020-21	2021-22
1.	Building	Bal.Sheet	71.22	60.15	98.98	34.86	-

For A.MURGAI AND CO. Chartered Accountants

(A.MURGAI)
PROPRIETOR

Membership No: 082465 Registration No.017935N

Place : Mathura Camp Date : 06.05.2023 For Eshan College of Engineering

(Dr. Pankaj Sharma)

Director



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

It is certified that Expenditure of Eshan College of Engineering, Farah Mathura on maintenance of infrastructure (Physical facilities and academic support facilities) excluding salary components during last five years are as under:-

Expenditure incurred on maintenance of infrastructure (Physical facilities and academic support facilities) excluding salary of Eshan College of Engineering, Farah Mathura

Figures in Lacs

					Figures in Lacs			
S.No.	Head	Shown in	2017-18	2018-19	2019-20	2020-21	2021-22	
1	AICTE Fees & Affiliation Expenses	Income & Exp.A/c	3.15	2.15	3.24	3.69	3.63	
2	Bank Charges	Income & Exp.A/c	4.12	4.03	2.28	2.70	3.18	
3	Computer Expenses	Income & Exp.A/c	0.40	1.18	0.56	0.49	4.09	
4	Conveyance Expenses	Income & Exp.A/c	2.40	2.10	2.11	1.65	3.1	
5	Electric Expenses	Income & Exp.A/c	8.24	7.45	6.42	3.99	4.8	
6	Examination Fee & Expenses	Income & Exp.A/c	30.43	39.52	41.05	30.57	17.0	
7	Faculty Recuritment & Development	Income & Exp.A/c	1.30	-	1	0.00	0.6	
8	Festival Expenses	Income & Exp.A/c	1.12	2.15	1.43	0.68	0.4	
9	Freight & Cartage	Income & Exp.A/c	0.16	0.14	_	0.00	0.0	
10	Generator Running & Maintenance Exp.	Income & Exp.A/c	3.17	4.51	3.65	0.77	2.3	
11	Hotriculture Exp.	Income & Exp.A/c	1.53	2.06	1.73	1.90	1.5	
12	House Keeping Exp.	Income & Exp.A/c	4.54	4.71	3.73	2.01	3.0	
13	Insurance	Income & Exp.A/c	2.14	2.19	2.17	2.91	3.8	
14	Lab Expenses	Income & Exp.A/c	2.51	2.63	3.21	3.77	5.2	
15	Library Books and News Paper	Income & Exp.A/c	0.30	0.23	0.78	0.19	0.2	
16	Medical Expenses	Income & Exp.A/c	0.45	0.99	0.89	0.94	0.8	
17	Mess & Hostel Expenses	Income & Exp.A/c	14.52	12.33	11.79	2.37	5.3	
18	Mise Expenses	Income & Exp.A/c	0.19	0.15	0.12	0.23	0.4	
19	Postage & Courier	Income & Exp.A/c	0.05	0.05	0.00	0.00	0.0	
20	Printing & Stationery	Income & Exp.A/c	3.54	3.67	3.70	1.71	2.0	
21	Rent	Income & Exp.A/c	1.78	1.71	1.77	1.72	1.8	
22	Repair & Maintenance	Income &	6.26	6.79	15.53	11.90	6.6	



		Exp.A/c					18 =
23	Security Charges	Income & Exp.A/c	5.09	5.32	5.23	2.98	2.61
24	Sports Exp.	Income & Exp.A/c	1.45	1.10	1.45	0.89	1.25
25	Faculty welfare & Development	Income & Exp.A/c	4.73	5.02	4.09	0.86	3.54
26	Student Development Programme & Training Exp.	Income & Exp.A/c	3.90	6.80	5.88	3.04	5.54
27	E-Learning / Lab Expenses (Laptop & Computer)	Income & Exp.A/c	0.00	0.00	0.00	10.94	20.31
28	Subscription & Membership Fee	Income & Exp.A/c	0.00	0.00	0.00	0.69	0.69
29	Telephone & Internet Expenses	Income & Exp.A/c	3.14	4.35	3.36	3.95	3.35
30	Transportation Exp.	Income & Exp.A/c	33.69	36.25	34.12	22.84	31.93
31	Travelling Expensse	Income & Exp.A/c	2.53	3.01	2.62	2.30	1.80
32	Uniform Expenses	Income & Exp.A/c	5.18	4.04	1.98	2.07	4.33
33	Lab Equipment	Bal.Sheet	0.00	1.07		0.00	1.44
34	Other Equipment	Bal.Sheet	9.80	1.23	1.96	0.55	0.00
35	Furniture & Fixtures	Bal.Sheet	7.75	26.92	0.13	0.00	2.55
36	Computer & Software (e-governance)	Bal.Sheet	1.50	2.23		2.80	0.70
37	Books & Periodicals	Bal.Sheet	2.97	2.67	3.74	3.55	3.41
		Total :-	174.03	200.74	170.69	131.65	153.89

For A.MURGAI AND CO. Chartered Accountants

(A.MURGAI) _ PROPRIETOR

Membership No: 082465 Registration No.017935N

Place : Mathura Camp Date : 06.05.2023 For Eshan College of Engineering

(Dr. Pankaj Sharma) Director



BASU AGARWAL & ASSOCIATES

CHARTERED ACCOUNTANTS

D-77, Pratap Nagar, Jaipur House, Agra-282010

Phone +91-8755440437

E-mail: cabasuagarwal@gmail.com

This is to certify that Lord Shiva Trust is running two institutions namely Eshan College of Engineering, Farah Mathura and Eshan College of Management, Farah Mathura.

I have examined the Books of Account of Both the institutions and have separated income & Expenditure account and Balance Sheet of both the institutions for the Year ended 31.03.2019

I certify that is my opinion and best of my information the attached account of Eshan College of Engineering, Farah Mathura give true and fair view:

- i) In the case of Balance Sheet of the state of affairs of the above named institutions as at 31.03.2019
- ii) In the case of income and Expenditure account of the Income or Expenses of its accounting year ending on 31.03.2019

The Prescribed particulars are annexed here to

Place: Mathura Camp Date: 06.05.2023 For Basu Agarwal & Associates Chartered Accountants

PROPRIETOR 28

Registration No. 016922C

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

Balance Sheet As At 31.03.2019

LIABILITIES	Amount	ASSETS	Amount
Corpus Fund		Fixed Assets	
Opening Balance 01.04.18	128807386.91	[As per Schedule "E"]	217320172.02
Add: Surplus during the Year	842557.87		
Secured Loan	64230339.00	Investment	2518026.26
[As per Schedule "A"]		[As per Schedule "F"]	
Unsecured Loan	129582606.00	Current Assets , Loans & Advances	
[As per Schedule "B"]		TDS (FDR Intt)	412138.87
Current Liabilities & Provision		Loans & Advances	1134440.00
Sundry Creditors	1775101.00	[As per Schedule "G"]	1101110.00
[As per Schedule "C"]			
Provisions	2428781.00	Fee Receivables	105030451.09
[As per Schedule "D"]		[As per Schedule "H"]	
		Cash at Bank	1076036.34
		Cash in Hand	175507.20
	327,666,771.78	1, 1	327,666,771.78

FOR BASU AGARWALA & ASSOCIATES

PROPRIETOR 4149

PLACE: Mathura Camp

DATE: 06.0

For Eshan College of Engineering

[Director]

[Managing Trustee]

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura Income and Expenditure Account for the Year Ended 31st March 2019

PARTICULAR	Amount	PARTICULAR	Amount
To Advertisement	1094882.00	By Receipts	65576781.31
To AICTE Fees & Affiliation Expenses	215000.00	By Interest on FDR	20029.18
o Audit Fee	10000.00		
o Admission Charges on Insurance Fund PF	6061.00		
o Bank Charges	402961.41		
To Bank Interest	10623375.00		
To Computer Expenses	117543.00		
To Conveyance Expenses	210120.00		
o Depreciation	11834204.44		
o Electric Expenses	745069.77		
o Employer's Contribution of PF,ESI	147909.00		
To Examination Fee & Expenses	3951774.00		
To Festival Expenses	215384.00		
To Freight & Cartage	14297.00		
o Generator Running & Maintenance Exp.	450899.00		
o Hotriculture Exp.	206354.00		
o House Keeping Exp.	470918.00		
o Insurance	219107.00		
o Lab Expenses	262950.00		
o Legal & Consultancy Exp.	89658.00		
o News Paper & Magazine	23498.00		
o Medical Expenses	98962.00		
o Mess & Hostel Expenses	1233226.00		
o Mise Expenses	15184.00		
o Postage & Courier	5254.00		
o Printing & Stationery	366727.00		
o Rent	170600.00		
o Repair & Maintenance	679250.00	7	
o Security Charges	531649.00		
o Sports Exp.	110428.00		
o Faculty welfare and Development	502436.00		
o Staff Salaries	24284980.00		
o Student Development Programme & Training Exp.	679972.00		
o Telephone & Internet Expenses	434517.00		
o Transportation Exp.	3624563.00		
o Travelling Expensse	300790.00		
o Uniform Expenses	403750.00		
o Excess of Income Over Exp.	842,557.87		
	65,596,810.49		65,596,810.49
	=======================================		

[Managing/Trustee]

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

F.Y. 2018-2019

	Detail of Secured Loan		Schedule 'A'
1	1 Indian Bank OD A/c		64,230,339.00
		Total	64,230,339.00
	Details of Unecured Loan		Schedule 'B'
	Manjari Agarwal		98,762,606.00
2			2,000,000.00
3	. , 0		10,500,000.00
4	, , ,		15,190,000.00
5	Saksham Agarwal		3,130,000.00
		Total	129,582,606.00
	Details of Sundry Creditors		Schedule 'C'
1	Agarwal Highway Service Station		156,432.00
2	ABV Publication, Meerut		14,896.00
3	Adpost Media Pvt.Ltd.		66,060.00
4	Arora Electrical		14,446.00
5	B.M.Travels, Mathura		69,300.00
6	Hamza Iqbal Consultant		16,200.00
7	Hindustan Media Ventures Ltd		5,880.00
8	B Khandelwal Publicity		76,389.00
9	MS Office Solutations		5,192.00
10	0 Om Enterprises		20,616.00
1	1 Prem Auto Enterprises		7,718.00
1:	2 Shri Ombabu Sharma		81,180.00
13	3 Shivalika Caritage Refilling		5,700.00
14	4 Tiger Security & Allied Services		34,786.00
1	5 U.P.Battery House		6,700.00
16			140,730.00
1	7 Caution Money Refundable		1,052,876.00
	1 000000	Total	1,775,101.00



NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

	Details of Provisions		Schedule 'D'
1	Audit Fee		30,000.00
2	Carry Over Fee Payable		98,550.00
3	ESIC Payable		5,495.00
4	Interest Payable		706,975.00
5	Other Expenses Payable		61,258.00
6	Provident Fund Payable		14,602.00
7	Salary Payable		1,282,747.01
8	TDS Payable		21,859.00
9	University Fee Payable		207,295.00
		Total	2,428,781.01
	Details of Investment		Schedule 'F'
1	FDR		2,500,000.00
2	Accured Interest of FDR		18,026.26
		Total	2,518,026.26
	Detail of Loans & Advance		Schedule 'G'
1	Advance to Staff		85,612.00
2	Nirmal Kumar Jaiswal		1,000,000.00
3	Rent Advance		30,000.00
4	Tata Consultancy Services Ltd		13,828.00
5	Ujala Pumps Pvt.Ltd		5,000.00
			1,134,440.00
	Details of Sundry Debtors		Schedule 'H'
1	Fee Receivables		104,958,601.09
2	Degree Fee		71,850.00
		Total	105,030,451.09
	Details of Cash at Bank		Schedule 'I'
1	Cash at Bank		
	Indian Bank, Agra		860,010.09
	Syndicate Bank, Agra		125,684.51
	Syndicate Bank, Agra		10,972.71
	Indian Bank		176,884.58
	S.B.I, Farah, Mathura		23,239.83
	Syndicate Bank, Agra		19,585.61
	Syndicate Bank, Mathura		(140,341.00)
		The	1,076,036.33
2	Cash in Hand	Pasy MEARY	175,507.20
		During	175,507.20
		414928	173,307.20
		(a)	

Perfered AC

ESHAN COLLEGE OF ENGINEERING Details of Depreciation Chart as per State Line Method [2018-2019]

									Schedule 'E'
S.No.	Particulars	Rate of		Gross Block			Depreciation		Net Block
		Dep.	Op. Balance	Addition	Gross Block	Upto	During	Total	as on
		[SLM]	01.04.2018	during the	as on	31.03.2018	the year	Dep.	31.03.19
				Year	31.03.2019	as per WDV	[SLM]		
1	Land		17,380,865.00	-	17,380,865.00			1	17,380,865.00
2	Building	3.34%	238,862,714.55	6,015,208.00	244,877,922.55	51,116,404.67	8,178,922.61	59,295,327.28	185,582,595.27
3	Lab Equipment	16.21%	27,633,128.62	106,731.00	27,739,859.62	27,294,475.92	72,196.70	27,366,672.62	373,187.00
4	Other Equipment	4.75%	4,218,179.05	122,696.00	4,340,875.05	953,371.98	206,191.56	1,159,563.55	3,181,311.50
5	Furniture & Fixtures	9.50%	24,883,706.00	2,691,668.00	27,575,374.00	15,599,134.81	2,619,660.53	18,218,795.34	9,356,578.66
6	Computer & Software								0,000,0.00
O	(e-governance)	16.21%	12,578,931.00	223,169.00	12,802,100.00	12,526,615.32	44,656.07	12,571,271.39	230,828.61
7	Vehicles	9.50%	4,161,116.00	-	4,161,116.00	3,026,910.43	395,306.02	3,422,216.45	738,899.55
8	Books & Periodicals	40.00%	6,923,844.61	266,963.00	7,190,807.61	6,397,630.24	317,270.95	6,714,901.19	475,906.42
	TOTAL (A)	, he	336,642,484.83	9,426,435.00	346,068,919.83	116,914,543.37	11,834,204.44	128,748,747.81	217,320,172.02





ESHAN COLLEGE OF ENGINEERING, MATHURA

Approved by All India Council for Technical Education, New Delhi (AICTE)

Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh

Audit Report Year 2018-19

A.MURGAI AND CO. Chartered Accountants



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

It is certified that Expenditure of Eshan College of Engineering, Farah Mathura for infrastructure development and augmentation excluding salary, Laboratory, maintenance of infrastructure and acquisition of Books & Journals during Last five years are as Under:-

Expenditure on Infrastructure development and augmentation :-

(Figures in Lacs)

S.No.	Head	Shown in	2017-18	2018-19	2019-20	2020-21	2021-22
1.	Building	Bal.Sheet	71.22	60.15	98.98	34.86	-

For A.MURGAI AND CO. Chartered Accountants

(A.MURGAI)

PROPRIETOR

Membership No: 082465 Registration No.017935N

Place : Mathura Camp Date : 06.05.2023 For Eshan College of Engineering

(Dr. Pankaj Sharma) Director

A.MURGAI AND CO. Chartered Accountants



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

It is certified that Expenditure of Eshan College of Engineering, Farah Mathura on maintenance of infrastructure (Physical facilities and academic support facilities) excluding salary components during last five years are as under:-

Expenditure incurred on maintenance of infrastructure (Physical facilities and academic support facilities) excluding salary of Eshan College of Engineering, Farah Mathura

Figures in Lacs

						Figures	in Lacs
S.No.	Head	Shown in	2017-18	2018-19	2019-20	2020-21	2021-22
1	AICTE Fees & Affiliation Expenses	Income & Exp.A/c	3.15	2.15	3.24	3.69	3.63
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4	Conveyance Expenses	Income & Exp.A/c	2.40	2.10	2.11	1.65	3.1
5	Electric Expenses	Income & Exp.A/c	8.24	7.45	6.42	3.99	4.8
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9	Freight & Cartage	Income & Exp.A/c	0.16	0.14	_	0.00	0.0
10	Generator Running & Maintenance Exp.	Income & Exp.A/c	3.17	4.51	3.65	0.77	2.3
11	Hotriculture Exp.	Income & Exp.A/c	1.53	2.06	1.73	1.90	1.5
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15	Library Books and News Paper	Income & Exp.A/c	0.30	0.23	0.78	0.19	0.2
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19	Postage & Courier	Income & Exp.A/c	0.05	0.05	0.00	0.00	0.0
20	Printing & Stationery	Income & Exp.A/c	3.54	3.67	3.70	1.71	2.0
21	Rent	Income & Exp.A/c	1.78	1.71	1.77	1.72	1.8
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		Exp.A/c					
23	Security Charges	Income & Exp.A/c	5.09	5.32	5.23	2.98	2.61
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27	E-Learning / Lab Expenses (Laptop & Computer)	Income & Exp.A/c	0.00	0.00	0.00	10.94	20.31
28	Subscription & Membership Fee	Income & Exp.A/c	0.00	0.00	0.00	0.69	0.69
29	Telephone & Internet Expenses	Income & Exp.A/c	3.14	4.35	3.36	3.95	3.3
30	Transportation Exp.	Income & Exp.A/c	33.69	36.25	34.12	22.84	31.9
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35	Furniture & Fixtures	Bal.Sheet	7.75	26.92	0.13	0.00	2.5
36	Computer & Software (e-governance)	Bal.Sheet	1.50	2.23		2.80	0.7
37	Books & Periodicals	Bal.Sheet	2.97	2.67	3.74	3.55	3.4
		Total :-	174.03	200.74	170.69	131.65	153.8

For A.MURGAI AND CO. Chartered Accountants

(A.MURGAI) -PROPRIETOR

Membership No: 082465 Registration No.017935N

Place : Mathura Camp Date : 06.05.2023 For Eshan College of Engineering

(Dr. Pankaj Sharma) Director



BASU AGARWAL & ASSOCIATES

CHARTERED ACCOUNTANTS

D-77, Pratap Nagar, Jaipur House, Agra-282010

Phone +91-8755440437

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The Prescribed particulars are annexed here to

Place: Mathura Camp Date: 06.05.2023 For Basu Agarwal & Associates Chartered Accountants

PROPRIETOR 28

Registration No. 016922C

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

Balance Sheet As At 31.03.2019

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Sundry Creditors	1775101.00	[As per Schedule "G"]	1101110.00
[As per Schedule "C"]			
Provisions	2428781.00	Fee Receivables	105030451.09
[As per Schedule "D"]		[As per Schedule "H"]	
		Cash at Bank	1076036.34
		Cash in Hand	175507.20
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FOR BASU AGARWALA & ASSOCIATES

PROPRIETOR 4149

PLACE: Mathura Camp

DATE: 06.0

For Eshan College of Engineering

[Director]

[Managing Trustee]

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura Income and Expenditure Account for the Year Ended 31st March 2019

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o House Keeping Exp.	470918.00		
o Insurance	219107.00		
o Lab Expenses	262950.00		
o Legal & Consultancy Exp.	89658.00		
o News Paper & Magazine	23498.00		
o Medical Expenses	98962.00		
o Mess & Hostel Expenses	1233226.00		
o Mise Expenses	15184.00		
o Postage & Courier	5254.00		
o Printing & Stationery	366727.00		
o Rent	170600.00		
o Repair & Maintenance	679250.00	7	
o Security Charges	531649.00		
o Sports Exp.	110428.00		
o Faculty welfare and Development	502436.00		
o Staff Salaries	24284980.00		
o Student Development Programme & Training Exp.	679972.00		
o Telephone & Internet Expenses	434517.00		
o Transportation Exp.	3624563.00		
o Travelling Expensse	300790.00		
o Uniform Expenses	403750.00		
o Excess of Income Over Exp.	842,557.87		
	65,596,810.49		65,596,810.49
			=======================================

[Managing/Trustee]

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

F.Y. 2018-2019

	Detail of Secured Loan		Schedule 'A'
1	1 Indian Bank OD A/c		64,230,339.00
		Total	64,230,339.00
	Details of Unecured Loan		Schedule 'B'
	Manjari Agarwal		98,762,606.00
2			2,000,000.00
3	. , 0		10,500,000.00
4	, , ,		15,190,000.00
5	Saksham Agarwal		3,130,000.00
		Total	129,582,606.00
	Details of Sundry Creditors		Schedule 'C'
1	Agarwal Highway Service Station		156,432.00
2	ABV Publication, Meerut		14,896.00
3	Adpost Media Pvt.Ltd.		66,060.00
4	Arora Electrical		14,446.00
5	B.M.Travels, Mathura		69,300.00
6	Hamza Iqbal Consultant		16,200.00
7	Hindustan Media Ventures Ltd		5,880.00
8	B Khandelwal Publicity		76,389.00
9	MS Office Solutations		5,192.00
10	0 Om Enterprises		20,616.00
1	1 Prem Auto Enterprises		7,718.00
1:	2 Shri Ombabu Sharma		81,180.00
13	3 Shivalika Caritage Refilling		5,700.00
14	4 Tiger Security & Allied Services		34,786.00
1	5 U.P.Battery House		6,700.00
16			140,730.00
1	7 Caution Money Refundable		1,052,876.00
	1 000000	Total	1,775,101.00



NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

	Details of Provisions		Schedule 'D'
1	Audit Fee		30,000.00
2	Carry Over Fee Payable		98,550.00
3	ESIC Payable		5,495.00
4	Interest Payable		706,975.00
5	Other Expenses Payable		61,258.00
6	Provident Fund Payable		14,602.00
7	Salary Payable		1,282,747.01
8	TDS Payable		21,859.00
9	University Fee Payable		207,295.00
		Total	2,428,781.01
	Details of Investment		Schedule 'F'
1	FDR		2,500,000.00
2	Accured Interest of FDR		18,026.26
		Total	2,518,026.26
	Detail of Loans & Advance		Schedule 'G'
1	Advance to Staff		85,612.00
2	Nirmal Kumar Jaiswal		1,000,000.00
3	Rent Advance		30,000.00
4	Tata Consultancy Services Ltd		13,828.00
5	Ujala Pumps Pvt.Ltd		5,000.00
			1,134,440.00
	Details of Sundry Debtors		Schedule 'H'
1	Fee Receivables		104,958,601.09
2	Degree Fee		71,850.00
		Total	105,030,451.09
	Details of Cash at Bank		Schedule 'I'
1	Cash at Bank		
	Indian Bank, Agra		860,010.09
	Syndicate Bank, Agra		125,684.51
	Syndicate Bank, Agra		10,972.71
	Indian Bank		176,884.58
	S.B.I, Farah, Mathura		23,239.83
	Syndicate Bank, Agra		19,585.61
	Syndicate Bank, Mathura		(140,341.00)
		Twa	1,076,036.33
2	Cash in Hand	Pasy MGARY	175,507.20
		During	175,507.20
		414928	173,307.20
		10	

Perfered AC

ESHAN COLLEGE OF ENGINEERING Details of Depreciation Chart as per State Line Method [2018-2019]

								And the second s	Schedule 'E'
S.No.	Particulars	Particulars Rate of		Gross Block			Depreciation		Net Block
		Dep.	Op. Balance	Addition	Gross Block	Upto	During	Total	as on
		[SLM]	01.04.2018	during the	as on	31.03.2018	the year	Dep.	31.03.19
				Year	31.03.2019	as per WDV	[SLM]		
1	Land		17,380,865.00		17,380,865.00	-		1	17,380,865.00
2	Building	3.34%	238,862,714.55	6,015,208.00	244,877,922.55	51,116,404.67	8,178,922.61	59,295,327.28	185,582,595.27
3	Lab Equipment	16.21%	27,633,128.62	106,731.00	27,739,859.62	27,294,475.92	72,196.70	27,366,672.62	373,187.00
4	Other Equipment	4.75%	4,218,179.05	122,696.00	4,340,875.05	953,371.98	206,191.56	1,159,563.55	3,181,311.50
5	Furniture & Fixtures	9.50%	24,883,706.00	2,691,668.00	27,575,374.00	15,599,134.81	2,619,660.53	18,218,795.34	9,356,578.66
6	Computer & Software								0,000,010.00
O	(e-governance)	16.21%	12,578,931.00	223,169.00	12,802,100.00	12,526,615.32	44,656.07	12,571,271.39	230,828.61
7	Vehicles	9.50%	4,161,116.00	-	4,161,116.00	3,026,910.43	395,306.02	3,422,216.45	738,899.55
8	Books & Periodicals	40.00%	6,923,844.61	266,963.00	7,190,807.61	6,397,630.24	317,270.95	6,714,901.19	475,906.42
	TOTAL (A)		336,642,484.83	9,426,435.00	346,068,919.83	116,914,543.37	11,834,204.44	128,748,747.81	217,320,172.02





ESHAN COLLEGE OF ENGINEERING, MATHURA

Approved by All India Council for Technical Education, New Delhi (AICTE)

Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh

Audit Report Year 2017-18

A.MURGAI AND CO. Chartered Accountants



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

It is certified that Expenditure of Eshan College of Engineering, Farah Mathura for infrastructure development and augmentation excluding salary, Laboratory, maintenance of infrastructure and acquisition of Books & Journals during Last five years are as Under:-

Expenditure on Infrastructure development and augmentation :-

(Figures in Lacs)

S.No.	Head	Shown in	2017-18	2018-19	2019-20	2020-21	2021-22
1.	Building	Bal.Sheet	71.22	60.15	98.98	34.86	-

For A.MURGAI AND CO. Chartered Accountants

(A.MURGAI)
PROPRIETOR

Membership No: 082465 Registration No.017935N

Place : Mathura Camp Date : 06.05.2023 For Eshan College of Engineering

(Dr. Pankaj Sharma)

Director

A.MURGAI AND CO. Chartered Accountants



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

It is certified that Expenditure of Eshan College of Engineering, Farah Mathura on maintenance of infrastructure (Physical facilities and academic support facilities) excluding salary components during last five years are as under:-

Expenditure incurred on maintenance of infrastructure (Physical facilities and academic support facilities) excluding salary of Eshan College of Engineering, Farah Mathura

Figures in Lacs

						Figures	in Lacs
S.No.	Head	Shown in	2017-18	2018-19	2019-20	2020-21	2021-22
1	AICTE Fees & Affiliation Expenses	Income & Exp.A/c	3.15	2.15	3.24	3.69	3.63
2	Bank Charges	Income & Exp.A/c	4.12	4.03	2.28	2.70	3.18
3	Computer Expenses	Income & Exp.A/c	0.40	1.18	0.56	0.49	4.09
4	Conveyance Expenses	Income & Exp.A/c	2.40	2.10	2.11	1.65	3.1
5	Electric Expenses	Income & Exp.A/c	8.24	7.45	6.42	3.99	4.8
6	Examination Fee & Expenses	Income & Exp.A/c	30.43	39.52	41.05	30.57	17.0
7	Faculty Recuritment & Development	Income & Exp.A/c	1.30	-	-	0.00	0.6
8	Festival Expenses	Income & Exp.A/c	1.12	2.15	1.43	0.68	0.4
9	Freight & Cartage	Income & Exp.A/c	0.16	0.14	_	0.00	0.0
10	Generator Running & Maintenance Exp.	Income & Exp.A/c	3.17	4.51	3.65	0.77	2.3
11	Hotriculture Exp.	Income & Exp.A/c	1.53	2.06	1.73	1.90	1.5
12	House Keeping Exp.	Income & Exp.A/c	4.54	4.71	3.73	2.01	3.0
13	Insurance	Income & Exp.A/c	2.14	2.19	2.17	2.91	3.8
14	Lab Expenses	Income & Exp.A/c	2.51	2.63	3.21	3.77	5.2
15	Library Books and News Paper	Income & Exp.A/c	0.30	0.23	0.78	0.19	0.2
16	Medical Expenses	Income & Exp.A/c	0.45	0.99	0.89	0.94	0.8
17	Mess & Hostel Expenses	Income & Exp.A/c	14.52	12.33	11.79	2.37	5.3
18	Mise Expenses	Income & Exp.A/c	0.19	0.15	0.12	0.23	0.4
19	Postage & Courier	Income & Exp.A/c	0.05	0.05	0.00	0.00	0.0
20	Printing & Stationery	Income & Exp.A/c	3.54	3.67	3.70	1.71	2.0
21	Rent	Income & Exp.A/c	1.78	1.71	1.77	1.72	1.8
22	Repair & Maintenance	Income &	6.26	6.79	15.53	11.90	6.6



		Exp.A/c					9 =
23	Security Charges	Income & Exp.A/c	5.09	5.32	5.23	2.98	2.61
24	Sports Exp.	Income & Exp.A/c	1.45	1.10	1.45	0.89	1.25
25	Faculty welfare & Development	Income & Exp.A/c	4.73	5.02	4.09	0.86	3.54
26	Student Development Programme & Training Exp.	Income & Exp.A/c	3.90	6.80	5.88	3.04	5.54
27	E-Learning / Lab Expenses (Laptop & Computer)	Income & Exp.A/c	0.00	0.00	0.00	10.94	20.31
28	Subscription & Membership Fee	Income & Exp.A/c	0.00	0.00	0.00	0.69	0.69
29	Telephone & Internet Expenses	Income & Exp.A/c	3.14	4.35	3.36	3.95	3.35
30	Transportation Exp.	Income & Exp.A/c	33.69	36.25	34.12	22.84	31.93
31	Travelling Expensse	Income & Exp.A/c	2.53	3.01	2.62	2.30	1.80
32	Uniform Expenses	Income & Exp.A/c	5.18	4.04	1.98	2.07	4.33
33	Lab Equipment	Bal.Sheet	0.00	1.07		0.00	1.44
34	Other Equipment	Bal.Sheet	9.80	1.23	1.96	0.55	0.00
35	Furniture & Fixtures	Bal.Sheet	7.75	26.92	0.13	0.00	2.55
36	Computer & Software (e-governance)	Bal.Sheet	1.50	2.23		2.80	0.70
37	Books & Periodicals	Bal.Sheet	2.97	2.67	3.74	3.55	3.41
		Total :-	174.03	200.74	170.69	131.65	153.89

For A.MURGAI AND CO. Chartered Accountants

(A.MURGAI) PROPRIETOR

Membership No: 082465 Registration No.017935N

Place : Mathura Camp Date : 06.05.2023 For Eshan College of Engineering

(Dr. Pankaj Sharma) Director

A.MURGAI AND CO. Chartered Accountants



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

AUDIT REPORT

This is to certify that Lord Shiva Trust is running two institutions namely Eshan College of Engineering, Farah Mathura and Eshan College of Management, Farah Mathura.

I have examined the Books of Account of Both the institutions and have separated income & Expenditure account and Balance Sheet of both the institutions for the Year ended 31.03.2018

I certify that is my opinion and best of my information the attached account of Eshan College of Engineering, Farah Mathura give true and fair view :

- i) In the case of Balance Sheet of the state of affairs of the above named institutions as at 31.03.2018
- ii) In the case of income and Expenditure account of the Income or Expenses of its accounting year ending on 31.03.2018

The Prescribed particulars are annexed here to

Place: Mathura Camp Date: 06.05.2023 A New Delhi St.

For A.MURGAI AND CO. Chartered Accountants

> (A.MURGAI) PROPRIETOR

Membership No: 082465 Registration No.017935N

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

Balance Sheet As At 31.03.2018

LIABILITIES	AMOUNT	ASSETS	AMOUNT
Corpus Fund		Fixed Assets	
Opening Balance 01.04.17	125902345.42	! [As per Schedule "E"]	219727941.46
Add: Surplus during the Year	2905041.49		213727341.40
, rac. curples during the roar	2000011.10		
Secured Loan	96093105.00	Investment	3075454.34
[As per Schedule "A"]		[As per Schedule "F"]	
Unsecured Loan	95202606.00	Current Assets , Loans & Advan	ces
[As per Schedule "B"]		TDS (FDR Intt)	410135.95
Current Liabilities & Provision		Loans & Advances	1612049.00
Sundry Creditors [As per Schedule "C"]	3423576.00	[As per Schedule "G"]	
Provisions	4778856.00	Fee Receivables	100222938.37
[As per Schedule "D"]		[As per Schedule "H"]	100222000.07
		Cash at Bank	3086378.59
		[As per Schedule "I"]	
		Cash in Hand	170632.20
	328,305,529.91		328,305,529.91

FOR A. MURGAI & CO.

CHARTERED ACCOUNTANTS

(ASHWANI MURGAI)

PROPRIETOR

PLACE: Mathura Camp

DATE: 06.05.2023

For Eshan College of Engineering

[Director]

Managina Trusta

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura
Income and Expenditure Account for the Year Ended 31st March 2018

PARTICULAR	AMOUNT	PARTICULAR	AMOUNT		
o Advertisement	1504820.00	By Fee Receipts	70050449.00		
o AICTE Fees & Affiliation Expenses	315000.00	By Interest on FDR	538,088.69		
o Audit Fee	10000.00				
o Admission Charges on Insurance Fund PF	5842.00				
o Bank Charges	411958.57				
o Bank Interest	14540032.00				
o Computer Expenses	40139.00				
o Conveyance Expenses	240057.00				
o Depreciation	11364082.52				
o Electric Expenses	823844.31				
o Employer's Contribution of PF	140347.00				
o Examination Fee & Expenses	3043111.00				
o Faculty Recruitment & Development	129676.00				
o Festival Expenses	112033.00				
o Freight & Cartage	15835.00				
o Generator Running & Maintenance Exp.	317351.00				
o Hotriculture Exp.	153239.00				
o House Keeping Exp.	454477.00				
o Insurance	213934.00				
o Lab Expenses	250634.00				
o Legal & Consultancy Exp.	137032.00				
o Library Books, News Paper & Magazine	29595.00				
o Medical Expenses	44763.00				
o Mess & Hostel Expenses	1452296.00				
o Mise Expenses	18931.00				
o Postage & Courier	4910.00				
o Printing & Stationery	354229.00				
o Rent	177600.00				
o Repair & Maintenance	626169.00				
Security Charges	509115.00				
o Sports Exp.	145154.00				
o Faculty welfare & Development	473217.00				
o Staff Salaries	24780000.00				
Student Development Programme & Training Exp.	390465.00				
o Telephone & Internet Expenses	313868.00				
o Transportation Exp.	3368887.80				
o Travelling Expensse	252822.00				
o Uniform Expenses	518030.00				
o Excess of Income Over Exp.	2905041.49				
	70,588,537.69		70,588,537.69		

FOR A. MURGAI & CO.

CHARTERED ACCOUNTANTS

(ASHWANI MURGAI) PROPRIETOR

PLACE : Mathura Camp DATE : 06.05.2023 MANG-82465 NAM Delhi For Eshan College of Engineering

[Director]

[Managing Trustee]

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

			F.Y. 2017-2018
	Detail of Secured Loan		Schedule 'A'
1	Indian Bank OD A/c		66,093,105.00
2	Indian Bank Term Loan		30,000,000.00
		Total	96,093,105.00
	Details of Unecured Loan		Schedule 'B'
1	Manjari Agarwal		67,942,606.00
2	PP Buildcon Pvt.Ltd		2,000,000.00
3	Sachin Goyal HUF		5,220,000.00
4	Sanjay Agarwal		9,450,000.00
5	Sanjay Agarwal HUF		10,590,000.00
		Total	95,202,606.00
	Details of Sundry Creditors		Schedule 'C'
1	Agarwal Highway Service Station		151,432.00
2	ARS Technologies, Kanpur		10,620.00
3	Adpost Media Pvt.Ltd.		404,737.00
4	Banwari Lal (Hire Bus)		154,440.00
5	Bhawna Travels, Mathura		301,950.00
6	Hamza Iqbal Consultant		15,000.00
7	Khandelwal Outdoor Agency		50,888.00
8	Om Enterprises		44,453.00
9	P.P.Printers		62,062.00
10	Prem Auto Enterprises		68,715.00
11	Savita Agarwal (Uniform)		555,687.00
12	Shri Ombabu Sharma		159,858.00
13	Shivalika Caritage Refilling		6,100.00
14	Tiger Security & Allied Services		39,243.00
15	U.P.Battery House		40,500.00
16	Y.K.Publishers		238,415.00
17	Caution Money Refundable		1,119,476.00



Total

3,423,576.00

ESHAN COLLEGE OF ENGINEERING NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

	Dataila of Provinces		Outradate IDI
	Details of Provisions		Schedule 'D'
1	Audit Fee		20,000.00
2	Carry Over Fee Payable		118,050.00
3	ESIC Payable		9,921.00
4	Interest Payable		1,037,939.00
5	Other Payable		278,431.00
6	Provident Fune Payable		15,480.00
7	Salary Payable		2,625,023.00
8	TDS Payable		48,047.00
9	University Fee Payable	<u>-</u>	625,965.00
		Total =	4,778,856.00
	Details of Investment		Schedule 'F'
1	FDR		2,500,000.00
2	Accured Interest of FDR		575,454.34
_	A COUNTY OF THE	Total	3,075,454.34
		=	3,073,434.34
	Detail of Loans & Advance		Schedule 'G'
1	Advance to Staff		131,760.00
2	Empire Computer Services		10,760.00
3	Khandelwal Publicity		23,701.00
4	Mata Rani Trust		1,400,000.00
5	Rent Advance		27,000.00
6	Tata Consultancy Services Ltd.		13,828.00
7	Ujala Pumps Pvt.Ltd		5,000.00
		-	1,612,049.00
	Details of Sundry Debtors		Schedule 'H'
1	Fee Receivables		100,134,588.37
2	Degree Fee		88,350.00
		Total	100,222,938.37
	Details of Cash at Bank		Schedule 'I'
1	Cash at Bank	_	3,086,378.59
•			3,086,378.59
2	College Accounts with		
	Cash in Hand		170,632.20
		Total	170,632.20
		A	



ESHAN COLLEGE OF ENGINEERING Details of Depreciation Chart as per State Line Method [2017-2018]

					[2017-2010]				Schedule 'E'
S.No.	Particulars	Rate of		Gross Block			Depreciation		Net Block
		Dep.	Op. Balance	Addition	Gross Block	Upto	During	Total	as on
		[SLM]	01.04.2017	during the	as on	31.03.2017	the year	Dep.	31.03.18
				Year	31.03.2018	as per WDV	[SLM]		
1	Land		17,380,865.00	-	17,380,865.00	1 1	-		17,380,865.00
2	Building	3.34%	231,740,284.55	7,122,430.00	238,862,714.55	43,138,390.00	7,978,014.67	51,116,404.67	187,746,309.88
3	Lab Equipment	16.21%	27,633,128.62	-	27,633,128.62	27,228,960.22	65,515.70	27,294,475.92	338,652.70
4	Other Equipment	4.75%	3,238,029.05	980,150.00	4,218,179.05	753,008.48	200,363.50	953,371.98	3,264,807.07
5	Furniture & Fixtures	9.50%	24,108,798.00	774,908.00	24,883,706.00	13,235,182.74	2,363,952.07	15,599,134.81	9,284,571.19
	Computer & Software		2 2 2						
6	(e-governance)	16.21%	12,428,481.00	150,450.00	12,578,931.00	12,516,494.34	10,120.98	12,526,615.32	52,315.68
7	Vehicles	9.50%	4,161,116.00	_	4,161,116.00	2,631,604.41	395,306.02	3,026,910.43	1,134,205.57
8	Books & Periodicals	40.00%	6,627,207.61	296,637.00	6,923,844.61	6,046,820.66	350,809.58	6,397,630.24	526,214.37
	TOTAL (A)		327,317,909.83	9,324,575.00	336,642,484.83	105,550,460.85	11,364,082.52	116,914,543.37	219,727,941.46

